I. The conclusion of Book 3 can be summarized in one word – Grace.

 A. These songs of Grace repeat the refrain of the ages.

 1. Compare Psalm 86:15 with: Exodus 34:6; Numbers 14:18; Neh. 9:17

 B. Acts 20:24 reminds us there is only one gospel.

 C. This gospel is built on a person – connect with Leviticus 16.

 1. The atoning sacrifice: “Lamb of God who takes away the sin of the world.”

II. Psalm 89 concludes the book with the message of the ages.

 A. “I will sing of the Lord’s great love forever…”

 B. “With my mouth I will make your faithfulness known through all ages.”

 C. “Even if we are faithless, You remain faithful.”

III. The theology of the Book of Numbers underlies Book 4 in Psalms.

 A. The Holy Land is located in a greater space than Israel: Psalms 90:1

 B. Abraham himself had a higher view of the Holy Land. Consider Heb. 11:8-10

IV. The Book of Numbers underpins the theology of Book 4.

 A. Psalms 95: 9 connects with Numbers 14

 B. The character of God is repeated again and again in Book 4. Psa 103:7-22

V. Psalm 105 reiterates the importance of knowing Redemption History.

 A. The principle of “The Covenant” is the bottom line of Redemption History.

VI. Psalm 106 calls to mind all the choices made in Numbers.

 A. Psalms 106:16-18 recalls Numbers 16

 B. Psalms 106:28-33 recalls Numbers 25

VII. The Fourth Doxology ends Book 4.

 A. Psalms 106:47-48

 B. “Amen” is the affirmation of faith most needed then and now.

*Great is thy faithfulness, Oh God my father.*

*There is no shadow of turning with thee*

*Thou changest not; Thy compassions they fail not,*

*As Thou has been Thou forever will be.*

*Great is Thy faithfulness, great is Thy faithfulness*

*Morning by morning new mercies I see.*

*Thou changest not Thy compassions they fail not,*

*As Thou has been, Thou forever will be.*