I. Nine passages remain in the corpus of material presented by Paul on heaven. They are:

1. Romans 10:6 ff.

2. I Corinthians 8 (One God; one heaven)

3. I Corinthians 15

4. II Corinthians 12

5. Galatians 1:8

6. Ephesians 1:10

7. Colossians 1;16

8. I Thessalonians 1,4

9. 2 Thessalonians 1:7

II. Romans 10 is of major importance in the theology of Salvation

A. It is seldom discussed and poorly applied.

III. I Corinthians 15 connects the roles of the first and second Adam.

A. This theology was the bedrock for the Reformation and Reformed theology.

IV. 2 Corinthians 12: 2ff. presents Paul’s Third Heaven experience.

V. Galatians 1:8 is a strong warning ignored today.

VI. Ephesians 1:10 declares the ultimate direction and plan for heaven and earth.

A. Colossians 1: 16 is a parallel passage to this one.

VII. 1 Thessalonians 1,4 and 2 Thess. 1:7 deal with the coming wrath of God and Jesus’

role.

**Just as I Am**

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| **1.** Just as I am, without one plea,  but that thy blood was shed for me,  and that thou bidst me come to thee,  O Lamb of God, I come, I come.  **2.** Just as I am, and waiting not  to rid my soul of one dark blot,  to thee whose blood can cleanse each spot,  O Lamb of God, I come, I come.  **3**. Just as I am, though tossed about  with many a conflict, many a doubt,  fightings and fears within, without,  O Lamb of God, I come, I come. | **4.** Just as I am, poor, wretched, blind;  sight, riches, healing of the mind,  yea, all I need in thee to find,  O Lamb of God, I come, I come.  **5.** Just as I am, thou wilt receive,  wilt welcome, pardon, cleanse, relieve;  because thy promise I believe,  O Lamb of God, I come, I come.  **6.** Just as I am, thy love unknown  hath broken every barrier down;  now, to be thine, yea thine alone,  O Lamb of God, I come, I come. |