I. Nine passages remain in the corpus of material presented by Paul on heaven. They are:

1. Romans 10:6 ff.

 2. I Corinthians 8 (One God; one heaven)

 3. I Corinthians 15

 4. II Corinthians 12

 5. Galatians 1:8

 6. Ephesians 1:10

 7. Colossians 1;16

 8. I Thessalonians 1,4

 9. 2 Thessalonians 1:7

II. Romans 10 is of major importance in the theology of Salvation

 A. It is seldom discussed and poorly applied.

III. I Corinthians 15 connects the roles of the first and second Adam.

A. This theology was the bedrock for the Reformation and Reformed theology.

IV. 2 Corinthians 12: 2ff. presents Paul’s Third Heaven experience.

V. Galatians 1:8 is a strong warning ignored today.

VI. Ephesians 1:10 declares the ultimate direction and plan for heaven and earth.

 A. Colossians 1: 16 is a parallel passage to this one.

VII. 1 Thessalonians 1,4 and 2 Thess. 1:7 deal with the coming wrath of God and Jesus’

 role.

**Just as I Am**

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| **1.** Just as I am, without one plea, but that thy blood was shed for me, and that thou bidst me come to thee, O Lamb of God, I come, I come.**2.** Just as I am, and waiting not to rid my soul of one dark blot, to thee whose blood can cleanse each spot, O Lamb of God, I come, I come.**3**. Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come. | **4.** Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need in thee to find, O Lamb of God, I come, I come. **5.** Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come, I come.**6.** Just as I am, thy love unknown hath broken every barrier down; now, to be thine, yea thine alone, O Lamb of God, I come, I come. |